

## Curriculum vitae

R. James Long, Ph.D  
 Professor Emeritus.  
 Department of Philosophy  
 Fairfield University  
 Fairfield, CT 06430  
 Office: (203) 254-4000  
 e-mail: "rjlong@fairfield.edu" or "fishacre@aol.com"

### Degrees:

Ph.D., University of Toronto (1968)  
 M.S.L., Pontifical Institute of Mediaeval Studies (1966)

### Dissertations:

Doctorate: "The Problem of the Soul in Richard Fishacre's *Commentary on the Sentences*" (Toronto, 1968)  
 Licentiate: "*Utrum iurista vel theologus plus proficiat ad regimen ecclesie: A Quaestio Disputata* of Francis Caracciolo; An Edition and Study" (Toronto, 1966)

### Supervisors:

James A. Weisheipl, O.P., D.Phil. (Oxon.)  
 J. Reginald O'Donnell, C.S.B., Ph.D. (Tor.), F.R.S.C.

### Languages:

Latin, Ancient Greek, French, German, and Italian

### Academic Awards, Honors, and Grants:

Fellow of Massey College, Toronto (1965-68);  
 Province of Ontario Graduate Fellowships (1966-68);  
 Canada Council Doctoral Fellowship (1967-68);  
 Fulbright Scholarship (Italy and U.K.; 1968-69);  
 Canada Council Post-doctoral Fellowship (1969);  
 NEH Summer Stipend (1974);  
 American Council of Learned Societies Grant-in-Aid (1977);  
 American Philosophical Society Grant (1977);  
 Associate of Clare Hall, Cambridge U. (1977);  
 NEH Scholarly Publications Grant (1979);  
 NEH Summer Seminar for College Teachers, Fordham U. (1981);  
 Yale Visiting Faculty Fellowship (1982-83);  
 NEH Summer Seminar for College Teachers, Yeshiva U. (1984);  
 American Philosophical Society Grant (1984);  
 Fairfield University Summer Stipends (1986, 1989, 1992);

NEH Summer Seminar for College Teachers, Columbia U. (1987);  
 NEH Summer Stipend (1988);  
 Warren W. Wooden Citation, PMR Conference (1989);  
 NEH Editions/Texts Grant, Edition of Richard Fishacre's  
*Sentences-Commentary*, 1-2; \$130,000 (1992-1994);  
 Yale Visiting Fellowship, Philosophy Department (1996-99)  
 NEH Summer Seminar for College Teachers, (Rome, Siena, Assisi),  
 summer 2006;  
 Fairfield University Faculty Recognition Award for Extraordinary  
 Excellence in Research and Scholarship (2010)  
 Fairfield University Senior Summer Grant (2012)

### Teaching experience:

Instructor in Mediaeval Latin, Pontifical Institute, Toronto (1967-68);  
 Assistant Professor of Philosophy, Fairfield University (1969-73);  
 Associate Professor of Philosophy, Ffld. U. (1973-78);  
 Professor of Philosophy, Ffld. U. (1978-2015);  
 Liaison Faculty, Program in Classical Studies,  
 Ffld. U. (1981-2015); Italian Studies (1998-2015)  
 St. John Fisher Seminary (1992- )

### Memberships:

American Catholic Philosophical Assoc. (life member);  
 American Philosophical Association;  
 Catholic Commission on Intellectual and Cultural Affairs;  
 Consociatio cultorum historiae Ordinis Praedicatorum;  
 International Society for Neoplatonic Studies;  
 Medieval Academy of America (Kalamazoo Committee, 2006-2010;  
 chair, 2009-2010);  
 Société Internationale pour l'Étude de la Philosophie Médiévale;  
 Society for Medieval and Renaissance Philosophy (secretary-treasurer,  
 1991-2003; Vice-President, 2003-2005; President, 2005-2007; Chair of  
 the Nominating Committee, 2007-2009)

### BOOKS:

(1) *Bartholomaeus Anglicus, On the Properties of Soul and Body* (*De proprietatibus rerum libri III et IV*), ed. R. James Long, Toronto Medieval Latin Texts, 9 (Toronto: Pontifical Institute of Mediaeval Studies, 1979), pp. 113.

(2) *A Straight Path: Studies in Medieval Philosophy and Culture; Essays in Honor of Arthur Hyman*, eds. Ruth Link-Salinger, R. James Long, Charles Manekin, Jeremiah Hackett, & Michael S. Hyman (Washington, D.C.: The Catholic University of America Press, 1988), pp. 310.

(3) *Philosophy and the God of Abraham: Essays in Memory of James A. Weisheipl, O.P.*, ed. R. James Long (Toronto: Pontifical Institute of Mediaeval Studies, 1991), pp. x, 296.

- (4) with Maura O'Carroll SND, *The Life and Works of Richard Fishacre OP. Prolegomena to the Edition of his Commentary on the 'Sentences'* (Munich: Verlag der Bayerische Akademie der Wissenschaften, 1999), pp. 235.
- (5) *Liber III et liber IV*, ed., in *Bartholomaeus Anglicus, De proprietatibus rerum*, Volume I, Prohemium, libri I-IV, with Baudouin Van den Abeele, Heinz Meyer, Michael Twomey, and Bernd Røling. *De diversis Artibus*, vol. 78 (Turnhout, Belgium: Brepols, 2007), pp. 135-242.
- (6) Richard Fishacre, *In secundum librum Sententiarum*, Part 1: Prolog., Dist. 1-20, ed. R. James Long. Band 24 (Munich: Verlag der Bayerische Akademie der Wissenschaften, 2008), pp. 49\*, 423.
- (7) *Ibid.*, Part 2: Dist. 21-44, Appendices, Additiones, Band 25 (Munich: Verlag der Bayerische Akademie der Wissenschaften, 2011), pp. 17\*, 395.
- (8) Adam of Bockenfield, *Glossae super De vegetabilibus et plantis*. A Critical Edition with Introduction (Leiden - Boston: Brill, 2013), pp. 194.
- (9) *Hagar's Vocation. Philosophy's Role in the Theology of Richard Fishacre, O.P.* (Washington D.C.: The Catholic University of America Press, 2015), pp. xvii, 296.

#### ARTICLES AND CHAPTERS IN BOOKS:

- (1) "'Utrum iurista vel theologus plus proficiat ad regimen ecclesie'; a *Quaestio Disputata* of Francis Caracciolo: Edition and Study," *Mediaeval Studies* 30 (1968): 134-62.
- (2) "The Science of Theology according to Richard Fishacre: Edition of the Prologue to his *Commentary on the Sentences*," *Mediaeval Studies* 34 (1972): 71-98.
- (3) "In Defense of the Tournament: An Edition of Pierre Dubois' *De torneamentis et iustis*," *Manuscripta* 17 (1973): 67-79.
- (4) "A Note on the Dating of MS. Ashmole 1512," *Manuscripta* 18 (1974): 113-14.
- (5) "Richard Fishacre and the Problem of the Soul," *The Modern Schoolman* 52 (1975): 263-70.
- (6) "Richard Fishacre's *Quaestio* on the Ascension of Christ: An Edition," *Mediaeval Studies* 40 (1978): 30-55.
- (7) "Botany in the Middle Ages: An Introduction," *Res Publica Litterarum* 3 (1980): 225-27.
- (8) "The Virgin as Olive-Tree: A Marian Sermon of Richard Fishacre and Science at Oxford," *Archivum Fratrum Praedicatorum* 52 (1982): 77-87.
- (9) "Alfred of Sareshel's Commentary on the Pseudo-Aristotelian *De plantis*: A Critical Edition," *Mediaeval Studies* 47 (1985): 125-67.
- (10) "The Question 'Whether the Church Could Better be Ruled by a Good Canonist than by a Theologian' and the Origins of Ecclesiology," *Proceedings of the PMR Conference* 10 (1985): 99-112.
- (11) "Richard Fishacre," *Dictionnaire de Spiritualité* 13 (1987): cols. 563-65.
- (12) "Richard Fishacre's Way to God," in *A Straight Path: Studies in Medieval Philosophy and Culture; Essays in Honor of Arthur Hyman*, eds. Ruth

Link-Salinger et al. (Washington, D.C.: The Catholic University of America Press, 1988), 174-82.

(13) (with Joseph Goering), "Richard Fishacre's Treatise *De fide, spe, et caritate*," *Bulletin de philosophie médiévale* 31 (1989): 103-11.

(14) "Adam of Buckfield and John Sackville: Some Notes on Philadelphia Free Library MS Lewis European 53," *Traditio* 45 (1989-1990): 364-67.

(15) "The Reception and Interpretation of the Pseudo-Aristotelian *De plantis* at Oxford in the Thirteenth Century," in *Knowledge and the Sciences in Medieval Philosophy* (Proceedings of the Eighth International Congress of Medieval Philosophy: S.I.E.P.M.), eds. Reijo Työrinoja, Anja I. Lehtinen, & Dagfinn Føllesdal: *Annals of the Finnish Society for Missiology and Ecumenics*, 55 (Helsinki, 1990), 111-23.

(16) "The Moral and Spiritual Theology of Richard Fishacre: Edition of Trinity Coll. MS O.1.30," *Archivum Fratrum Praedicatorum* 60 (1990): 5-143.

(17) "The Anonymous Peterhouse Master and the Natural Philosophy of Plants," *Traditio* 46 (1991): 313-26.

(18) "Richard Fishacre," in *Medieval Philosophers*, ed. Jeremiah Hackett, *Dictionary of Literary Biography*, vol. 115 (Detroit: Brucoli Clark Layman, Inc., 1992), 195-200.

(19) "A Thirteenth-Century Teaching Aid: An Edition of the Bodleian *Abbreviatio* of the Pseudo-Aristotelian *De plantis*," in *Aspectus et Affectus: Essays and Editions in Grosseteste and Medieval Intellectual Life in Honor of Richard C. Dales*, ed. Gunar Freibergs with an Introduction by Richard Southern, *AMS Studies in the Middle Ages*: no.23 (New York: AMS Press, 1993), 87-103.

(20) "Richard Fishacre's *Super S. Augustini librum de haeresibus adnotationes*: An Edition and Commentary," *Archives d'histoire doctrinale et littéraire du moyen âge* 60 (1993): 207-79.

(21) "Botany," in *Medieval Latin: An Introduction and Bibliographical Guide*, ed. F. A. C. Mantello and A. G. Rigg (Washington DC: The Catholic University of America Press, 1996), 401-05.

(22) "Richard Fishacre's Treatise *De libero arbitrio*," in *Moral and Political Philosophies in the Middle Ages*, Proceedings of the Ninth International Congress of Medieval Philosophy (Ottawa, 17-22 August 1992), ed. B. Carlos Bazán, Eduardo Andújar, Léonard Sbrocchi (Ottawa: Legas, 1995), 2: 879-91.

(23) (with Margaret Jewett), "A Newly Discovered Witness of Fishacre's Sentences- Commentary: University of Chicago MS 156," *Traditio* 50 (1995): 342-45.

(24) "The Reception and Use of Aristotle by the Early English Dominicans," in *Aristotle in Britain During the Middle Ages*, ed. John Marenbon (Turnhout [Belgium]: Brepols, 1996), 51-56.

(25) "Roger Bacon on the Nature and Place of Angels," *Vivarium* 35/2 (1997): 266-82.

(26) "Of Angels and Pinheads: The Contributions of the Early Oxford Masters to the Doctrine of Spiritual Matter," *Franciscan Studies, Essays in*

*Honor of Girard Etzkorn*, ed. Gordon A. Wilson and Timothy B. Noone, 56 (1998): 237-52.

(27) "The First Oxford Debate on the Eternity of the World,"

*Recherches de philosophie et théologie médiévale* 65/1 (1998): 52-96.

(28) "The Role of Philosophy in Richard Fishacre's Theology of Creation," *Miscellanea Mediaevalia* 26 (1998): 571-78.

(29) "The Cosmic Christ: The Christology of Richard Fishacre, OP," in *Christ Among the Medieval Dominicans. Representations of Christ in the Texts and Images of the Order of Preachers*, ed. Kent Emery and Joseph Wawrykow (Notre Dame IN: UND Press, 1998), 332-43.

(30) (with Timothy B. Noone), "Fishacre and Rufus on the Metaphysics of Light: Two Unedited Texts," in *Roma, magistra mundi. Itineraria culturae medievalis. Mélanges offerts au Père L.E. Boyle à l'occasion de son 75<sup>e</sup> anniversaire*. Textes et Études du moyen âge (Louvain-la-Neuve: Fédération Internationale des Instituts d'Études Médiévales, 1998), 2:517-48.

(31) "Richard Fishacre," *Lexikon für Theologie und Kirche* 8 (1999): 1171.

(32) "The Integrative Theology of Richard Fishacre OP," *New Blackfriars* 80 no. 941/42 (July/August 1999): 354-60.

(33) "Aquinas and the Cosmic Christ," in *Medieval Masters. Essays in Memory of Msgr. E. A. Synan*, ed. R. E. Houser, Thomistic Papers VII (Houston: Center for Thomistic Studies, 1999), 233-48.

(34) "Scholastic Texts and Orthography: A Response to Roland Hissette," *Bulletin de philosophie médiévale* 41 (1999): 149-51.

(35) "On the Usefulness of 'Augustinianism' as a Historical Construct: Two Test Cases from Oxford," *Medieval Perspectives. Southeastern Medieval Association* 26 (2001): 74-83.

(36) "The Beginning of a Tradition: the *Sentences* Commentary of Richard Fishacre, OP," in *Medieval Commentaries on the 'Sentences' of Peter Lombard*, Volume 1, *Current Research*, ed. G.R. Evans (Leiden: Brill, 2002), 345-57.

(37) "The Significance of Richard Fishacre's *Sentences*-Commentary," *Bochumer Philosophisches Jahrbuch für Antike und Mittelalter* 6 (2001): 213-16.

(38) "Richard Fishacre," in *A Companion to Philosophy in the Middle Ages*, eds. Jorge J.E. Gracia and Timothy B. Noone (Oxford: Blackwell, 2003), 563-68.

(39) "Richard Fishacre," in *The Oxford Dictionary of National Biography* (Oxford: OUP, 2004).

(40) "Adam de Buckfield," *ibid.*

(41) "Geoffrey de Aspale," *ibid.*

(42) "Philosophy," chapter six of *Arts and Humanities Through the Eras. Medieval Europe (814-1450)*, eds. Kristen M. Figg and John B. Friedman (Detroit-New York-San Francisco etc.: Thomson Gale, 2005), 257-93.

(43) "Aquinas and Franciscan Nature Mysticism," *Logos: A Journal of Catholic Thought and Culture* 8:2 (Spring 2005): 52-60.

(44) "The Philosophy of Richard Fishacre," in *Albertus Magnus und die Anfänge der Aristoteles-Rezeption im lateinischen Mittelalter von Richardus*

*Rufus bis zu Franciscus de Mayronis* (Albertus Magnus and the Beginnings of the Medieval Reception of Aristotle in the Latin West from Richard Rufus to Franciscus de Mayronis), *Subsidia Albertina I*, ed. Ludger Honnefelder et al. (Münster: Aschendorff, 2005), 189-218.

(45) The Contribution of the Books on the Soul and the Body to the Dissemination of Greco-Arabic Learning, in *Bartholomaeus Anglicus, 'De proprietatibus rerum. Texte latin et réception vernaculaire* (Actes du colloque international, Münster, 9-11 October 2003), eds. Baudouin Van den Abeele and Heinz Meyer. *De Diversis Artibus: Collection de travaux de l'academie internationale d'histoire des sciences 74* (Turnhout, Belgium: Brepols, 2005), 137-49.

(46) Interiority and Self-Knowledge according to Richard Fishacre," in *Intellect and Imagination in Medieval Philosophy*. Actes du XI<sup>e</sup> Congrès International de Philosophie Médiévale de la S.I.E.P.M., eds. M.C. Pacheco and J.F. Meirinhos, Porto, 26 to 31 August 2002, *Recontres de philosophie médiévale*, 11 (Turnhout, Belgium: Brepols, 2006), 2:1269-1277.

(47) Undoing the Past. Fishacre and Rufus on the Limits of God's Power, in *Laudemus viros gloriosos. Essays in Honor of Armand Maurer, CSB*, ed. R.E. Houser (Notre Dame IN: U of Notre Dame Press, 2007), 60-74.

(48) (with Richard DeWitt), Richard Rufus's Reformulations of Anselm's *Proslogion* Argument, *International Philosophical Quarterly* 47,3 (September 2007): 329-48.

(49) Anselm's Atheism: A Reply to Stephen Maitzen, *Fides Quaerens Intellectum* 4,1 (Fall 2007): 21-30.

(50) Lying with Hagar: The Role of Natural Philosophy in the Theology of Richard Fishacre, *The Modern Schoolman* 86 (November 2008): 47-64.

(51) Peeling the Onion: Rescuing Timeless Truth from its Time-bound Setting, *Studies in Medieval and Renaissance Teaching* 17,2 (Fall, 2010): 65-72.

(52) The Division of the Waters (Gen. 1,6-7): The History of a Conundrum and its Resolution by the Early Oxford Masters, in *Philosophy and Theology in the Long Middle Ages: A Tribute to Stephen F. Brown*, eds. Kent Emery, Russell Friedman & Andreas Speer (Leiden: Brill, 2011), 41-62.

(53) Richard Fishacre, *Encyclopedia of Medieval Philosophy*, ed. Henrik Lagerlund, springer.com (2011).

(54) Between Idolatry and Science: The Magical Arts in the Grosseteste School, in *Robert Grosseteste, His Thought and Its Impact*, ed. Jack P. Cunningham, *Papers in Mediaeval Studies* 21 (Toronto: Pontifical Institute of Mediaeval Studies, 2012), 167-97.

(55) The Anonymous *De anima* of Assisi, *Biblioteca Comunale Cod.* 138, in *Universality of Reason. Plurality of Philosophies in the Middle Ages*. XII Congresso Internazionale di Filosofia Medievale, eds. Alessandro Musco et al. (The Twelfth International Congress of Medieval Philosophy), Palermo, Sicily, 17-22 September 2007 (Palermo: Officina di Studi Medievali, 2012), 2-1:271-80.

(56) Adam's Rib. A Test Case for Natural Philosophy in Grosseteste, Fishacre, Rufus, and Kilwardby, in *Robert Grosseteste and His Intellectual Milieu. New Editions and Studies*, eds. John Flood, James R. Ginther, and Joseph W. Goering, *Papers in Medieval Studies* 24 (Toronto: Pontifical Institute

of Mediaeval Studies, 2013), 153-64.

(57) James P. Reilly Jr. (1921-2012). In memoriam, *Mediaeval Studies* 74 (2012): vii-xii.

(58) "The Plurality of Platonic Forms and Trinitarian Simplicity: A Conundrum and its Resolution by the Early Oxford Masters," *From Learning to Love: Schools, Pastoral Care and Canon Law in the Middle Ages. Essays in Honour of Joseph W. Goering*, ed. Tristan Sharp in collaboration with Isabelle Cochelin, Greti Dinkova-Bruun, Abigail Firey and Giulio Silano (Toronto: Pontifical Institute of Mediaeval Studies Press, 2017), 172-216.

#### REVIEWS:

(1) William of Ockham, *Quodlibeta septem*, ed. Joseph C. Wey, C.S.B. (Guillelmi de Ockham Opera theologica, 9) St. Bonaventure, N.Y.: St. Bonaventure University, Franciscan Institute, 1980. pp. 43\*, 838, in *Speculum* 57 (1982) 181-82.

(2) Renato Russo, O.F.M., *La metodologia del sapere nel sermone di S. Bonaventura 'Unus est magister vester Christus'*, Spicilegium Bonaventurianum, 22 (Grottaferrata [Rome]: Collegium S. Bonaventurae ad Claras Aquas, 1982). pp. 145, in *Speculum* 59 (1984) 441-44.

(3) Jean-Pierre Torrell, O.P., *St. Thomas Aquinas*, Vol. 1, *The Person and his Work*, tr. Robert Royal (Washington DC, CUA Press, 1996), pp. xiv, 407, in *American Catholic Philosophical Quarterly* 73, no. 2 (Spring, 1999), 355-57.

(4) *A Thomistic Tapestry: Essays in Memory of Etienne Gilson*, ed. Peter Redpath, Value Inquiry Book Series 142 (Rodopi), in *University of Toronto Quarterly* 74, 1 (Winter 2004), 308-09.

(5) *The Cambridge Companion to Medieval Philosophy*, ed. A. S. McGrade (Cambridge: Cambridge University Press, 2003), pp. 405, in *The Thomist* 69, 4 (October 2005), 632-36.

(6) *Essays in Medieval Philosophy and Theology in Memory of Walter H. Principe, CSB: Fortresses and Launching Pads*, edd. James R. Ginther and Carl N. Still (Aldershot-Burlington: Ashgate, 2005), pp. 177, in *Journal of the History of Philosophy* 45, 3 (July 2007), 495-97.

(7) Riccardo Quinto and Magdalena Bieniak, editors. *Stephen Langton, Quaestiones Theologiae. Liber 1. Auctores Britannici Medii Aevi*, 22 (Oxford: Oxford University Press, 2014), pp. xviii, 491, in *Journal of the History of Philosophy* 53,4 (October 2015), 782-83.

#### PAPERS:

(1) "Aquinas on the Ontological Argument," Special Colloquium of the Department of Philosophy, S.U.N.Y. at Buffalo, 15 April 1970.

(2) "The Avicennian Ambiguity in Richard Fishacre's Definition of the Soul," Sixth Annual Conference on Medieval Studies, Western Michigan University, 17 May 1971.

(3) "*De torneamentis et iustis*: A Fourteenth Century Treatise in Defense of the Tournament," delivered at the Seventh Annual Conference on Medieval Studies, Western Michigan U., 3 May 1972.

(4) "The Concept of Love in Abelard's *Monitum ad Astralabium*,"

Eighth Annual Conference on Medieval Studies, Western Michigan U., 2 May 1973.

(5) "The Manuscript Tradition of *De proprietatibus rerum*: Some Comments and Conclusions," accepted for delivery at the First Saint Louis Conference on Manuscript Studies, 18 October 1974.

(6) "Richard Fishacre on the Ascension of Christ: A Case of the New Science on the Rise," 11<sup>th</sup> Annual Conference on Medieval Studies, Western Michigan U., 7 May 1976.

(7) "*Animal Deiforme*: Bartholomaeus Anglicus on the Properties of the Soul," 12<sup>th</sup> Annual Conference on Medieval Studies, Western Michigan U., 7 May 1977.

(8) "Alfred of Sareshel and the Origins of Philosophical Botany in the Latin West," Third Mid-Atlantic States Conference on Patristic, Medieval, and Renaissance Studies, Villanova U., 30 September 1978.

(9) "The Virgin as Olive Tree: A Marian Sermon of Richard Fishacre and the Greening of Oxford," 16<sup>th</sup> International Congress on Medieval Studies, Western Michigan U., 9 May 1981.

(10) "Alfred's Glosses on *De plantis*: At the Roots of Philosophical Botany in the West," 18<sup>th</sup> International Congress on Medieval Studies, Western Michigan U., 5 May 1983.

(11) "A History of Latin Bookhands: An Illustrated Lecture," special discussion session, 8<sup>th</sup> International Conference on Patristic, Medieval, and Renaissance Studies, Villanova U., 24 September 1983.

(12) "Adam of Buckfield on the Pseudo-Aristotelian *De plantis*: The Flowering of Philosophical Botany," 20<sup>th</sup> International Congress on Medieval Studies, Western Michigan U., 10 May 1985.

(13) "The Question 'Whether the Church Could Better be Ruled by a Good Canonist than by a Theologian?' and the Origins of Ecclesiology," 10<sup>th</sup> International Conference on Patristic, Medieval, and Renaissance Studies, Villanova U., 22 September 1985.

(14) "The Evidence for God's Existence: Bonaventure and Fishacre," 22<sup>nd</sup> International Congress on Medieval Studies, Western Michigan U., 9 May 1987.

(15) "The Reception and Interpretation of the Pseudo-Aristotelian *De plantis* at Oxford in the Thirteenth Century," Eighth International Congress of Medieval Philosophy, Helsinki, 27 August 1987.

(16) "An Anonymous Cambridge Commentary on Pseudo-Aristotle's *De plantis*," 25<sup>th</sup> International Congress on Medieval Studies, Western Michigan U., 10 May 1990.

(17) "*Super S. Augustini librum de haeresibus adnotationes*: The Earliest Dominican Disputation on Heresies," 26<sup>th</sup> International Congress on Medieval Studies, Western Michigan U., 10 May 1991.

(18) "Richard Fishacre: Angelic Doctor *avant le mot*," 27<sup>th</sup> International Congress on Medieval Studies, Western Michigan University, 8 May 1992.

(19) "Richard Fishacre's Treatise *De libero arbitrio*," Ninth International Congress on Medieval Philosophy, Ottawa, 17 August 1992.

(20) Commentary on Charles Lohr's paper: "Latin Aristotelianism from



the Middle Ages to the Renaissance," Bradley Lecture Series, Boston College Institute of Medieval Philosophy and Theology, 25 March 1994.

(21) "The Reception and Use of Aristotle by the Early Oxford Dominicans," Aristotle in Britain during the Middle Ages, A Conference under the auspices of the Société Internationale pour l'étude de la Philosophie Médiévale, Trinity College, Cambridge, England, 9 April 1994.

(22) "Lying with Hagar: At the Origins of Oxford Empiricism," NYU Colloquium in Medieval Philosophy, NYU, 6 February 1995.

(23) "Lying with Hagar: The Empiricism of an Oxford Neoplatonist," *Mysticism, Rationalism and Empiricism in the Neoplatonic Tradition*, International Conference to celebrate the Bicentenary of St. Patrick's College, Maynooth, 11 July 1995.

(24) "The Cosmic Christ: The Christology of Richard Fishacre OP," *Christ among the Medieval Dominicans*, University of Notre Dame, 8 September 1995.

(25) "On Angels and Pinheads: The Contributions of the Early Oxford Theologians to the Doctrine of Spiritual Matter," The Medieval Association of the Pacific, University of San Diego, 15 March 1996.

(26) "The Debate over the Science of Theology at Oxford in the Thirteenth Century," Third International Medieval Conference, University of Leeds, 10 July 1996.

(27) "Medieval Perspectives Compared: Richard Fishacre," Yale University Colloquium on "The Will, Problems and Possibilities: A Medieval Perspective," 27 September 1996.

(28) "Editing Richard Fishacre's *Sentences Commentary*: Principles and Problems," 21<sup>st</sup> International Conference on Patristic, Medieval, and Renaissance Studies, Villanova University, 5 October 1996.

(29) "The Earliest Oxford Debate on the Eternity of the World: Grosseteste, Fishacre, and Rufus," The Medieval Association of the Pacific, University of Hawaii, 14 March 1997.

(30) "St. Thomas and the Cosmic Christ," 32<sup>nd</sup> Annual Congress on Medieval Studies, Western Michigan U., 8 May 1997.

(31) "The Philosophical Foundations of Richard Fishacre's Theology of Creation," The Tenth International Congress of Medieval Philosophy, Erfurt, Germany, 26 August 1997.

(32) "Roger Bacon on Putting the Angels in Their Place," 22<sup>nd</sup> International Conference on Patristic, Medieval, and Renaissance Studies, Villanova University, 13 September 1997.

(33) "Surprises in Book Two of Fishacre's *Sentences Commentary*," Colloquium to Commemorate the 750th Anniversary of Fishacre's Death, Blackfriars, Oxford, 8 July 1998.

(34) "Natural Philosophy and Heresy at Oxford: A Case Study," International Medieval Congress '98, University of Leeds, 13 July 1998.

(35) "The Tradition of Light Metaphysics at Oxford," 23<sup>rd</sup> International Conference on Patristic, Medieval, and Renaissance Studies, Villanova University, 9 October 1998.

(36) "The Inevitability of the Incarnation," Yale University Colloquium on Medieval Perspectives on the Incarnation, 6 November 1998.

(37) "At the Origins of Oxford Philosophy: Robert Grosseteste and the Friars," The Boston Colloquium in Medieval Philosophy, 12 April 1999.

(38) "Oxford's Unique Adaptation to Scholasticism," 24<sup>th</sup> International Conference on Patristic, Medieval, and Renaissance Studies, Villanova University, 8 October 1999.

(39) "Angels and Pinheads Revisited: Spiritual Matter in Bacon, Fishacre, and Rufus," 35<sup>th</sup> Annual Congress on Medieval Studies, Western Michigan U., 6 May 2000.

(40) "The Aristotelianism of Richard Fishacre," Die Anfänge der Aristoteles-Rezeption im lateinischen Mittelalter (The Beginnings of the Medieval Reception of Aristotle in the Latin West). International Conference. Collegium Albertinum, Bonn, Germany, 14-18 August 2000.

(41) "On the Usefulness of 'Augustinianism' as a Historical Construct," Southeastern Medieval Association XXVI, Human Nature and the Natural World, University of North Carolina at Asheville, 30 September 2000.

(42) "The Philosophy of Plants: The Contributions of Alfredus Anglicus and Adam of Buckfield," The 22nd Plymouth State College Medieval Forum, Plymouth State College, 6 April 2001.

(43) "'Undoing the Past': The First Oxford Debate on God's Absolute Power," 26<sup>th</sup> International Conference on Patristic, Medieval, and Renaissance Studies, Villanova University, 29 September 2001.

(44) "The Role of Self-Reflexivity in the Question of Free Choice: from Robert Grosseteste to Robert Kilwardby," Southeastern Medieval Association XXVII, New Orleans, 18 October 2001.

(45) "The Fate of the *Proslogion* Argument at the Hands of the First Oxford Masters," The Second Saint Anselm Conference, St. Anselm's College, 13 April 2002.

(46) "Aquinas and Franciscan Nature Mysticism," International Medieval Congress '98, University of Leeds, 11 July 2002.

(47) "Interiority and Self-Knowledge according to Richard Fishacre," The Eleventh International Congress of Medieval Philosophy, Porto, Portugal, August 26, 2002.

(48) "Dante's Intuition: the Thomism of St. Francis of Assisi," 27<sup>th</sup> International Conference on Patristic, Medieval, and Renaissance Studies, Villanova University, 28 September 2002.

(49) "Gaunilo Redivivus: The Second Opponent of Anselm's *Proslogion* Argument for God's Existence," The Boston Colloquium in Medieval Philosophy, 18 November 2002.

(50) "On the Margins of Soul and Body: Preachers' Cues in the *De proprietatibus rerum*," 38<sup>th</sup> Annual Congress on Medieval Studies, Western Michigan U., 11 May 2002.

(51) "Spare Ribs: Natural Philosophy and the Formation of the First Woman in the Grosseteste School," Robert Grosseteste and his Intellectual Milieu. International Grosseteste Conference, Bishop Grosseteste College, Lincoln, UK, 18-21 July 2003.

(52) "Adam's Rib: *Materia* and the Formation of the First Woman According to the Oxford Masters," 28<sup>th</sup> International Conference on Patristic, Medieval, and Renaissance Studies, Villanova University, 6 September 2003.

(53) "The Contributions of the Books on the Soul and Body to the Dissemination of Greco-Arabic Learning," Bartholomaeus Anglicus, *De proprietatibus rerum*. Latin Text and Vernacular Tradition, Internationales Kolloquium, Seminar für Mittellateinische Philologie, Münster, Germany, 9-11 October 2003.

(54) "The Metaphysics of Creation in the Grosseteste School," 39<sup>th</sup> Annual Congress on Medieval Studies, Western Michigan U., 8 May 2004.

(55) "The Division of the Waters (*Gen.* 1,6-7): A Challenge for Natural Philosophy," College of Charleston, 14 October 2004.

(56) "Robert Grosseteste and the Division of the Waters (Genesis 1:6-7): A Conundrum for the Natural Philosopher," 40<sup>th</sup> Annual Congress on Medieval Studies, Western Michigan U., 6 May 2005.

(57) Anselm's Atheism, Southeastern Medieval Association XXXI, Making and Remaking the Middle Ages, Stetson University, Daytona FL, 29 September-1 October 2005.

(58) The History of the Patristic-Medieval-Renaissance Conference, Special Convocation of the Philosophy Department, Villanova University, 21 April 2006.

(59) The Knowledge of God and Anselm's Atheism, 41<sup>st</sup> Annual Congress on Medieval Studies, Western Michigan U., 5 May 2006.

(60) The Anonymous *De anima* of Assisi, Biblioteca Comunale ms. 138, The Twelfth International Congress of Medieval Philosophy, Palermo, Sicily, 20 September 2007.

(61) Editing a Solitary Witness: the Case of an Anonymous Assisi Manuscript, Southeastern Medieval Association XXXIII, Wofford College, Spartanburg SC, 6 October 2007.

(62) The Division of the Waters (*Gen.* 1,6-7): The History of a Conundrum and its Resolution by the Early Oxford Masters, Philosophy and Theology in the Long Middle Ages: A Symposium in Celebration of the 75<sup>th</sup> Birthday of Stephen F. Brown, Boston College, 29 March 2008.

(63) Peeling the Onion: Rescuing Timeless Truth from its Time-bound Setting, 43<sup>rd</sup> Annual Congress on Medieval Studies, Western Michigan U., 8 May 2008.

(64) Lying with Hagar: The Role of Natural Philosophy in the Theology of Richard Fishacre, The Shifting Focus of British Medieval Philosophy, sponsored by the Philosophy Department of Georgetown University, 6 March 2009.

(65) The Atheism of the *Proslogion*, The Fourth Saint Anselm Conference, St. Anselm's College, 17 April 2009.

(66) Memory, Truth, and Self-Identity: Augustine, Günther Grass, and Martin Walser, 44<sup>th</sup> Annual Congress on Medieval Studies, Western Michigan U., 8 May 2009.

(67) Between Idolatry and Science: The Magical Arts in the Grosseteste School, Robert Grosseteste, his Thought and its Impact, Bishop Grosseteste University College, Lincoln UK, 18 July 2009.

(68) Adam of Bockenfield's Commentary on Plants and its Place in the Tradition of the Schools, The Thirteenth International Congress of Medieval Philosophy, The Pleasures of Philosophy. Freising, Germany, 19 August 2012.

(69) Natural Philosophy and Adam's Rib, paper delivered to faculty and students in the Medieval Studies Program, Boston College, 30 November 2012.

(70) "The Newly Discovered Reply of Gaunilo to Anselm's Reply to his Response to the *Proslogion*," 50<sup>th</sup> Annual Congress on Medieval Studies, Western Michigan U., 15 May 2015.

(71) "Richard Rufus and his Discontents," Grosseteste and Rufus Colloquium, Georgetown University, 11-12 March, 2016.

#### **ADMINISTRATION:**

Director, University Honors Program, January 1982-1991

Acting Chair, Philosophy Department, 1995-1996

Chair, Philosophy Department, 2000-2003

#### **PROFESSIONAL SERVICE:**

Secretary-Treasurer, Society for Medieval and Renaissance Philosophy, 1991-2003

Vice-President, Society for Medieval and Renaissance Philosophy, 2003-2005

President, Society for Medieval and Renaissance Philosophy, 2005-2007

Nominating Committee Chair, Society for Medieval and Renaissance Philosophy, 2007-2009

Program Committee, International Conference on Patristic, Medieval, and Renaissance Studies, Villanova U., 1976 - 2004

Editorial Board, *Journal for Patristic, Medieval, and Renaissance Studies*, 1997-

Reader, *Mediaeval Studies*, 1984 -

Reader, *Teaching Philosophy*, 1994 -

Reader, *Speculum*, 1999 -

Referee, Canada Council, 1987 -

Referee, National Endowment for the Humanities, 1992 -

Referee, Pontifical Institute of Mediaeval Studies Publications, 1997 -

Outside examiner for the doctoral dissertation of Philip

Jamieson in the School of Theology,

Boston College, March 1992

Outside examiner for the doctoral dissertation of James Ginther, School of Graduate Studies, University of Toronto, May 1995

Outside examiner for the doctoral dissertation of Nathan Munsch OSB in the School of Theology, Boston College, November 2002

Outside examiner for the doctoral dissertation of Louis Shwartz in the School of Graduate Studies, University of Toronto, May 2015

Advisory Committee for The Electronic Grosseteste, 1999 -

Advisory Board, Publications Department, Pontifical Institute of Mediaeval Studies (2007-

Member of Kalamazoo Committee for the Medieval Academy of America, 2007-2010, Chair, 2009-2010  
Convener for the Americas, International Robert Grosseteste Society, 2009 –  
Referee, Proceedings of the Royal Society, 2014  
Referee, National Science Centre, Warsaw Poland (major 5 year research grant), 2015

**COMMUNITY SERVICE:**

Member, Board of Directors,  
Fairfield University Playhouse, 1975-77  
Philosophy Faculty, St John Fisher Seminary, 1991 -  
Member, Board of Directors, Boston Post Road Stage  
Company, 1988-1990  
Advancement Chairman and Summer Camp Scoutmaster, Boy  
Scout Troop 199, 1987-1997  
Choir, St. Anthony of Padua Church, Fairfield, 2007 -